

MEMORANDUM

TO: City Officials, Water and Wastewater Operators, Rural Water System Managers,
Street Department Personnel, Consulting Engineers, Commercial Suppliers, and
Industrial Managers

FROM: Mike Brisben
North Dakota Water and Pollution Control Conference

RE: 2006 Annual Conference Meeting

DATE: August 16, 2006

You are cordially invited to attend the 78th Annual Convention of the North Dakota Water and Pollution Control Conference. Meeting jointly with the Conference will be the North Dakota Chapter of the American Public Works Association, the North Dakota Water Environment Association, and the North Dakota Section of the American Water Works Association. The Convention will be held at the Minot Grand International Inn on October 25, 26, and 27, 2006 (Wednesday, Thursday, and Friday).

If possible, please preregister; this will greatly help our support staff. In addition, be sure to pick up your receipt, membership card, meal tickets, social hour drink tickets, and name badge at the registration desk when you arrive. Refunds for registration fees will only be allowed until October 3rd. After that date, the Conference will not refund any registration or meal fees.

If you plan to participate in any of the following activities, check the appropriate box(es) on the registration form:

- Golf tournament at Minot Country Club on Wednesday, the 25th. The golf course will be charging \$46.20 for green and cart fees.
- Excursion to Four Bears Casino on Wednesday, the 25th. Transportation will be provided.
- Field trips to Minot's Municipal Facilities on Thursday, the 26th. Transportation will be provided.
- Spouses' Program - free buffet breakfast and luncheon on Thursday, the 26th, and tour of the Taube Museum of Art. Transportation will be provided.

The Education Committee of the North Dakota Section of the American Water Works Association will be holding its 15th Annual Water Taste Test in the tabletop display area on Thursday, the 26th. All public water systems are invited to submit a one-gallon sample on Wednesday, the 25th, to the registration table. The winner will be announced at the Thursday evening banquet.

The vendors and suppliers will be participating in a tabletop exhibit in the Executive, Viking, and Norse Rooms of the Grand International Inn on Thursday, the 26th, the second day of the Convention. In the tabletop display area, the commercial representatives will be sponsoring a free buffet breakfast from 8:00-10:00 a.m. Be sure to make plans to attend the breakfast and take a few minutes to talk "shop."

A social hour from 5:00 to 6:00 p.m. will be held in the Candlelite I and II Rooms prior to the annual banquet on Thursday. The social hour is sponsored by the business firms listed in the Convention program, and also listed on the display board in the registration area. Social hour tickets will be included in the registration packets of those attendees requesting tickets for the Thursday banquet.

To make reservations at the Minot Grand International Inn, call 800-735-4493 or 701-852-3161. A block of rooms for the Conference will be held until October 10, 2006. The room rate is \$53.00 per night plus tax.

If you are a water treatment or water distribution operator for a system serving a population of 3,300 or less, you may qualify for reimbursement, funded by a training grant administered by the North Dakota Department of Health. Selecting the package registration fee will qualify for full reimbursement (\$105). Electing to register under the individual option will allow a reimbursement of \$50 plus meals at the state rate. Please check the appropriate box on the registration form, if you qualify for reimbursement.

I hope you will plan to attend the 78th Convention and will take part in all activities. Please remember to check the appropriate box(es) on the registration form, if you plan to participate in the Casino Excursion, field trips, spouses' program, or golf tournament. A registration form and schedule of activities for the Convention are enclosed for your convenience. If you are in need of special accommodations or for more information, call 701.328.6622.

MB:dgg
Enc.

PROGRAM

JOINT MEETING OF THE
NORTH DAKOTA WATER AND POLLUTION
CONTROL CONFERENCE
78TH ANNUAL CONFERENCE

AND THE

NORTH DAKOTA CHAPTER OF THE
AMERICAN PUBLIC WORKS
ASSOCIATION
51ST ANNUAL CONFERENCE

AND THE

NORTH DAKOTA WATER ENVIRONMENT
ASSOCIATION
47TH ANNUAL CONFERENCE

AND THE

NORTH DAKOTA SECTION OF THE
AMERICAN WATER WORKS ASSOCIATION
16TH ANNUAL CONFERENCE

2006

OCTOBER 25, 26, and 27
MINOT, NORTH DAKOTA
HEADQUARTERS:
Grand International Inn
(800) 735-4493 OR
(701) 852-3161

OFFICERS

NORTH DAKOTA WATER AND POLLUTION CONTROL CONFERENCE

TOM WELLE, PRESIDENT.....MOORHEAD
MARK BLONIGEN, PRESIDENT-ELECTFARGO
TERRY RUST, VICE PRESIDENT.....WEST FARGO
RALPH RIEDINGER, INTERIM
SECRETARY-TREASURER.....BISMARCK
MIRANDA KLEVEN, DIRECTOR.....GRAND FORKS
LISA ANSLEY, DIRECTOR.....BISMARCK
CHUCK ABEL, DIRECTORBISMARCK
KARLA OLSON, DIRECTOR.....FARGO
JACK HENDRICKSON, ASSOCIATE
DIRECTOR.....FARGO

NORTH DAKOTA CHAPTER OF THE AMERICAN PUBLIC WORKS ASSOCIATION

GREG FICEK,
PRESIDENT.....DICKINSON
CHUCK ABEL,
VICE PRESIDENT.....BISMARCK
KEVIN BUCHOLZ,
SECRETARY-TREASURER.....WEST FARGO
CHUCK ABEL,
EXECUTIVE SECRETARY.....BISMARCK
DALE HEGLUND,
PAST PRESIDENT.....BISMARCK
DALE HEINERT,
HOUSE OF DELEGATES.....BISMARCK
RICK GILLUND, DIRECTOR.....ENDERLIN
SARAH BAEHURST, DIRECTOR.....MANDAN
DARIN SCHAEFFER, DIRECTOR.....BISMARCK
RUSTIN ROTELIUK, DIRECTOR.....MINOT

NORTH DAKOTA WATER ENVIRONMENT ASSOCIATION

GARY BRACHT, PRESIDENT.....BISMARCK
RICHARD WANNNER,
PRESIDENT-ELECT.....BISMARCK
SETH LYNNE, VICE PRESIDENT.....WEST FARGO
BILL GEFROH,
SECRETARY-TREASURER.....BISMARCK
ROD REETZ, DIRECTOR.....BISMARCK
STEVE HIMMELSPACH,
PWOD REPRESENTATIVE.....MANDAN
TOM WELLE,
PAST PRESIDENT.....MOORHEAD

NORTH DAKOTA SECTION OF THE AMERICAN WATER WORKS ASSOCIATION

JACK LONG, DIRECTOR.....BISMARCK
RICK GILLUND, CHAIR.....ENDERLIN
DAVID JOHNSON, CHAIR-ELECT.....CARRINGTON
DEAN SLETTEN, TRUSTEE.....FARGO
BRETT JOCHIM, TRUSTEEBISMARCK
JOE FERGUSON, TRUSTEE.....GRAND FORKS
DUANE FRIEZ, TRUSTEEMANDAN
DAVID BRUSCHWEIN,
SECRETARY-TREASURER.....BISMARCK
LARRY THELEN, ASSISTANT
SECRETARY-TREASURER.....BISMARCK
LISA ANSLEY, PAST CHAIR.....BISMARCK

**NORTH DAKOTA SECTION OF
AWWA PRECONFERENCE
MEETING**
Tuesday, October 24, 2006
7:30 p.m.
Candlelite I Room

8:30 a.m. to 8:30 p.m. **CONFERENCE REGISTRATION**
Southwest Corner Hotel Lobby

**FIFTEENTH ANNUAL WATER
TASTE TEST CONTEST**
Submit Water Samples at the
Registration Desk on Wednesday

7:30 a.m. **OFFICERS' MEETING**
North Dakota Section of the American
Water Works Association (NDAWWA)
Minot Room

8:00 a.m. **OFFICERS' MEETING**
North Dakota Chapter of the American
Public Works Association (NDCAPWA)
International Room

8:00 a.m. **OFFICERS' MEETING**
North Dakota Water Environment
Association (NDWEA)
Maple Leaf Room

9:30 a.m. **BUSINESS MEETING**
Joint Board of Directors of the North
Dakota Water and Pollution Control
Conference, the NDCAPWA, the
NDWEA, and the NDAWWA
Candlelite I and II Rooms

10:15 a.m. **AUDITING COMMITTEE MEETING**
ND Water and Pollution Control
Conference
Candlelite I and II Rooms

10:15 a.m. **AWWA COMMITTEE MEETINGS**
ND Section of the American Water
Works Association
Minot Room

**ANNUAL CONFERENCE AND
JOINT MEETING FOR 2007**
Host City: Fargo
Motel/Hotel: Holiday Inn
Dates: October 24, 25, and 26
(Wednesday, Thursday, Friday)

**WEDNESDAY,
OCTOBER 25, 2006**

WEDNESDAY LUNCHEON
Dakota Room

11:30 a.m. **LUNCHEON AND BUSINESS
MEETING**
North Dakota Chapter of the American
Public Works Association

President Greg Ficek - Presiding

Welcome: City of Minot
Gary Bracht, President of the North
Dakota Water Environment Association

Guest Luncheon Speaker: Bill Verkest,
President, American Public Works
Association, and Municipal Program
Manager, HDR Engineering, Inc., Fort
Worth, TX

WEDNESDAY EVENING
BUFFET SUPPER
5:00 p.m. - 7:00 p.m.
Poolside (served in Candlelite I and II
Rooms)

EXCURSION TO FOUR BEARS
CASINO
Bus departs at 6:30 p.m.
Meet in Motel Lobby of the
Grand International Inn
Bus departs from Casino at 11:30 p.m. to
return to Minot

**ANNUAL CONFERENCE AND
JOINT MEETING FOR 2008**
Host City: Bismarck
Motel/Hotel: Ramkota Inn
Dates: October 28, 29, and 30
(Wednesday, Thursday, Friday)

LOCAL ARRANGEMENTS COMMITTEE:
Dave Burckhard Alan Walter
Dolly Mickelson Rick Hair
Waide Kritsky Jason Sorenson
Rustin Roteliuk

1:00 p.m. **GOLF TOURNAMENT**
Minot Country Club
Arrangements:
Jason Sorenson, Rick Hair

TABLETOP DISPLAY PROGRAM

Executive, Viking, and Norse Rooms

CHECK IN AT REGISTRATION DESK:
8:30 a.m. - 8:30 p.m.
Wednesday, October 25

SETUP TIME: 6:30 p.m. - 8:30 p.m.
Wednesday, October 25

**Listing of Tabletop Displays
in Attachment**

SPOUSES' PROGRAM
Thursday, October 26, 2006

Free Buffet Breakfast - Location to be announced
8:00 a.m. - 10:00 a.m.

Luncheon, Tour, and Craft Project
- Taube Museum of Art - 11:30 a.m.
Transportation will be provided

WEDNESDAY, OCTOBER 25, 2006

AFTERNOON CONCURRENT SESSIONS

SESSION A:	Executive Room Moderator: Jack Long, Director, NDAWWA	SESSION B:	Viking Room Moderator: Mark Blonigen, President-Elect, NDWPCC	SESSION C:	Norse Room Moderator: Chuck Abel, Vice President / Executive Secretary, NDCAPWA
1:15 p.m.	TITLE: "City of Minot Planned Sewer and Water Infrastructure Improvement Project" SPEAKER: Waide Kritsky, City Engineer, City of Minot	1:15 p.m.	TITLE: "Industrial Pretreatment Overview" SPEAKERS: Gary Bracht, Environmental Engineer, NDPDES Program Manager, North Dakota Department of Health Jeff Roerick, Environmental Scientist, North Dakota Department of Health	1:15 p.m.	TITLE: "Erosion & Sediment Control Best Management Practices I" SPEAKER: Frank Peloubet, Program Manager, ND LTAP Center, Civil Engineering Department, NDSU
1:45 p.m.	TITLE: "Minot's South Hill Water Distribution System Study and Improvements" SPEAKER: Tom Welle, Vice President, Water/Wastewater Services, Ulteig Engineers	2:15 p.m.	TITLE: "Emerging Contaminants in U.S. Waters" SPEAKER: Robert Lundgren, Hydrologist / Water Quality Specialist, U.S. Geological Survey	2:45 p.m.	BREAK: Dakota Room
2:15 p.m.	TITLE: "Gravity Filter Maintenance and Optimization" SPEAKER: Timothy Paustian, Program Manager, Ulteig Engineers	2:45 p.m.	BREAK: Dakota Room	3:00 p.m.	TITLE: "Erosion & Sediment Control Best Management Practices II" SPEAKER: Frank Peloubet, Program Manager, ND LTAP Center, Civil Engineering Department, NDSU
2:45 p.m.	BREAK: Dakota Room	3:00 p.m.	TITLE: "Municipal Separate Storm Sewer System Rule" SPEAKERS: Dallas Grossman, Environmental Engineer, North Dakota Department of Health Randy Kowalski, Environmental Scientist, North Dakota Department of Health Kirk Williams, Research Engineer, Energy and Environmental Research Center, UND	4:30 p.m.:	Adjourn all Sessions
3:00 p.m.	TITLE: "Stage 2 Disinfectants / Disinfection Byproducts Rule" SPEAKER: Robert Clement, Environmental Engineer, U.S. EPA, Region VIII	4:00 p.m.	TITLE: "How to Develop a Fats, Oil, and Grease Public Education Campaign" SPEAKER: Bill Gefroh, Industrial Pretreatment Coordinator / Laboratory Manager, Wastewater Treatment Plant, City of Bismarck	5:00-7:00 p.m.:	Buffet Dinner: Poolside (served in Candlelite I and II Rooms)

THURSDAY, OCTOBER 26, 2006

TABLETOP DISPLAY PROGRAM

Executive, Viking, and Norse Rooms

LAST CHANCE SETUP TIME: 7:00 a.m. - 7:30 a.m.
DISPLAY HOURS: 7:30 a.m. - 11:30 a.m.
TAKEDOWN TIME: 11:30 a.m. - 1:30 p.m.

FREE BREAKFAST BUFFET 8:00 a.m. - 10:00 a.m.

FIELD TRIPS:

10:00 a.m. Minot's Water Plant, Wastewater
Lagoons, and Landfill
(Transportation Provided)

THURSDAY, OCTOBER 26, 2006

THURSDAY LUNCHEON

Dakota Room

11:45 a.m.

LUNCHEON AND BUSINESS MEETING

North Dakota Water Environment Association

President Gary Bracht - Presiding

Guest Speaker: Rebecca West, Vice President of the Water Environment Federation and Director of Technical Services, Spartanburg Water System and Sanitary Sewer District, Spartanburg, SC

1:00 p.m.

Motivational Speaker: To be announced.

THURSDAY AFTERNOON CONCURRENT SESSIONS

SESSION A: Executive Room
Moderator: Charles Vein, NDAWWA

2:15 p.m. TITLE: "How Will Escalating Costs Impact Your Project"

SPEAKER: Deon Stockert, Drinking Water Manager, Advanced Engineering and Environmental Services

2:45 p.m. BREAK: Dakota Room

3:00 p.m. TITLE: "pH, Alkalinity and Hardness Fundamentals"

SPEAKER: Delvin DeBoer, Director of Water and Environmental Engineering Research Center, SDSU

3:30 p.m. TITLE: "Impacts of pH and Alkalinity on Water Treatment Processes"

SPEAKER: Delvin DeBoer, Director of Water and Environmental Engineering Research Center, SDSU

SESSION B: Viking Room
Moderator: Bill Gefroh, Secretary-Treasurer, NDWEA

2:15 p.m. TITLE: "Techniques for Constructing Water-tight Concrete Tanks"

SPEAKER: David Sethre, Marketing Director, North Dakota Ready Mix & Concrete Products Association

2:45 p.m. BREAK: Dakota Room

3:00 p.m. TITLE: "Sanitary Collection System Odor Control Case Study"

SPEAKER: Seth Lynne, Project Engineer, Ulteig Engineers

3:30 p.m. TITLE: "Operation Problems and Solutions for Lagoons and Lift Stations"

SPEAKERS: Steve Himmelspace, Wastewater Treatment Plant Superintendent, City of Mandan
Darin Billing, Environmental Engineer, North Dakota Department of Health
Les Sigette, Wastewater Technician, North Dakota Rural Water Systems Association
Skip Rapp, Public Works Manager, City of Dickinson
Terry Rust, Wastewater Pretreatment Coordinator, City of West Fargo

SESSION C: Norse Room
Moderator: Rustin Roteliuk, Director, NDCAPWA

2:15 p.m. TITLE: "Temporary and Permanent Applications for Restrained Joint PVC Pipe"

SPEAKER: John Ostermann, West Region Sales Manager, Certain Teed Corporation

2:45 p.m. BREAK: Dakota Room

3:00 p.m. TITLE: "Placing Concrete Under Water"

SPEAKER: Hank Hauge, Technical Services Engineer, Strata Corporation

3:30 p.m. TITLE: "Four Bears Bridge"

SPEAKER: Mike Njos, Engineer, Kadrmas, Lee & Jackson

4:30 p.m.: Adjourn all Sessions

5:00 p.m.: Social Hour: Candlelite I and II Rooms

6:00 p.m.: Annual Banquet: Dakota Room

THURSDAY EVENING ANNUAL BANQUET

SOCIAL HOUR: Candlelite Rooms I and II

5:00 p.m. - 6:00 p.m.

BANQUET: Dakota Room

6:00 p.m.

Invocation -

Master of Ceremonies -

Entertainment -

FRIDAY, OCTOBER 27, 2006

MORNING CONCURRENT SESSIONS

SESSION A: Executive Room
Moderator: David Bruschwein,
Secretary-Treasurer, NDAWWA

8:30 a.m. TITLE: "Switching to Chloramines"
SPEAKERS: Brett Jochim, Chief Operating
Officer, Advanced Engineering
and Environmental Services
Gary Zander, Water Plant
Superintendent, City of Mandan
Gary Hager, Manager, Upper
Souris Water Users

9:30 a.m. TITLE: "Basic Water Distribution"
SPEAKERS: Deon Stockert, Co-Chair,
Education and Research
Committee, NDAWWA
Jack Sjol, Public Works
Superintendent, City of Williston
Rick Jore, City Engineer, City of
Watford City
Leo Murr, Water Works
Superintendent, City of
Wahpeton
Dave Kratochvil, Water
Distribution Supervisor, City of
Grand Forks
Randy Seelig, Public Works /
Water Works Superintendent,
City of Lisbon

10:30 a.m. BREAK: Dakota Room

10:45 a.m. TITLE: "Alternatives for Disposing Water
Treatment Residuals"
SPEAKERS: Deon Stockert, Drinking Water
Manager, Advanced Engineering
and Environmental Services
Russ Sorenson, Operations
Manager, Advanced Engineering
and Environmental Services

SESSION B: Viking Room
Moderator: Seth Lynne, Vice
President, NDWEA

8:30 a.m. TITLE: "Standard Operating Procedure
Manual / Field Test Results for
Small Community Water Systems"
SPEAKER: Audrey Boe-Olsen, Rural Water
Specialist, Midwest Assistance
Program

9:30 a.m. TITLE: "Identifying the Severity & Type of
Problem with Rotating Water /
Wastewater Machinery"
SPEAKER: Jeffrey Rose, Sales Manager,
Commtest, Inc.

10:30 a.m. BREAK: Dakota Room

10:45 a.m. TITLE: "Sanitary Sewer Inflow & Infiltration
Case Study"
SPEAKER: Tom Welle, Vice President, Water /
Wastewater Services, Ulteig
Engineers

11:15 a.m. TITLE: "How to Update Your SCADA
Control System"
SPEAKER: Heather Silseth, I & C Group
Manager, Advanced Engineering
and Environmental Services

**7:30 a.m. Annual Meeting for Public
Works Directors and City
Engineers
Candlelite I Room**

**7:30 a.m. North Dakota Operator
Certification Advisory
Committee Meeting
Candlelite II Room**

SESSION C: Norse Room
Moderator: Terry Rust, Director,
NDWPCC

8:30 a.m. TITLE: "Northern Plains Commerce
Centre"
SPEAKER: Brian Eiseman, Director of
Municipal Services, Kadrmas,
Lee & Jackson

9:30 a.m. TITLE: "Total Energy Optimization
System"
SPEAKER: Paul Deichert, Consultant, Total
Energy Concepts

10:30 a.m. BREAK: Dakota Room

10:45 a.m. TITLE: "Rainbow Arch Bridge"
SPEAKER: Wade Frank, Bridge Group
Manager, Kadrmas, Lee &
Jackson

11:45 a.m.: Adjourn all Sessions

FRIDAY LUNCHEON - Dakota Room

12:00 p.m. **JOINT LUNCHEON AND
BUSINESS MEETINGS**

North Dakota Section of the American Water Works
Association and the North Dakota Water and
Pollution Control Conference

NDAWWA Chair Rick Gillund - Presiding
NDWPCC President Tom Welle - Presiding
Guest Speaker: Terry Rolan, President of the
American Water Works Association and Director of
Water Management Department, Durham, NC

AFTERNOON - Candlelite I and II Rooms
1:30 p.m. **Water and Wastewater
Operators' Certification
Examinations**

REGISTRATION FORM

JOINT MEETING OF THE
 NORTH DAKOTA WATER & POLLUTION CONTROL CONFERENCE
 NORTH DAKOTA CHAPTER OF THE AMERICAN PUBLIC WORKS ASSOCIATION
 NORTH DAKOTA WATER ENVIRONMENT ASSOCIATION
 NORTH DAKOTA SECTION OF THE AMERICAN WATER WORKS ASSOCIATION
 October 25, 26, and 27, 2006, Grand International Inn, Minot, North Dakota 800-735-4493 or 701-852-3161

COMPLETE AND RETURN TO:

NDWPCC
 918 E Divide Ave., 3rd Fl.
 BISMARCK ND 58501-1947
 PHONE: (701) 328-6622

A. PACKAGE REGISTRATION (\$105.00) _____
 Write in Costs
 Includes all fees for registration, banquet, buffet,
 and noon luncheons.

B. INDIVIDUAL COSTS IF PACKAGE FEE IS NOT SELECTED
 Registration (\$50.00) _____
 Student Registration (\$10.00) _____
 Wed. Luncheon APWA (\$9.00) _____
 Wed. Evening Buffet (\$17.00) _____
 Thur. Buffet Breakfast (Sponsored by Tabletop Exhibitors) FREE
 Thur. Luncheon WEA (\$9.00) _____
 Thur. Evening Banquet (\$22.00) _____
 Fri. Luncheon NDWPCC & AWWA (\$9.00) _____

C. REGISTRATION FOR SPOUSE
 Name _____
 Wed. Evening Buffet (\$17.00) _____
☐ Please check if your spouse is planning to attend the
 spouses' program on Thursday. Buffet breakfast, special noon
 luncheon, and tour of the Taube Museum of Art are provided at no
 charge. Transportation will be also provided.
 Thur. Evening Banquet (\$22.00) _____
 List any other luncheons your
 spouse may wish to attend: _____

D. TOTAL REGISTRATION FEES _____
 TOTAL MEMBERSHIP FEES (from section F) _____
TOTAL PAYMENT DUE
 MAKE CHECK PAYABLE TO:
**NDWPCC or ND Water & Pollution Control
 Conference**

Yes ☐ No ☐ Do you qualify as a water treatment or water distribution
 operator for a system serving 3,300 or less? This will
 determine eligibility for reimbursement.

Yes ☐ No ☐ Do you plan to participate in the golf tournament
 starting at 1:00 p.m. on Wednesday at the Minot
 Country Club?
 Your average score or handicap _____.
 The golf course will be charging a green and golf cart fee.

Yes ☐ No ☐ Do you plan to participate in the field trips to
 Minot's Municipal Facilities on Thursday morning?
 Transportation will be provided. City officials will be available
 for directions, if you wish to use your personal vehicle.

Yes ☐ No ☐ Do you plan to participate in the Casino Excursion to
 Four Bears on Wednesday? Bus transportation provided.

E. USE ONLY ONE NAME PER APPLICATION
 (Photocopy if more are needed)
 (PLEASE PRINT)

Name _____

Address _____

City, State & Zip Code _____

Your Name/Position/Job Title
 To Be Used on Name Badge

Employer _____

Work Phone No. _____

F. MEMBERSHIPS

(For new members or members wishing to pay
 during conference registration.)

WATER ENVIRONMENT FEDERATION

Active - (\$87.00) _____

NDWEA Operators'
 Division - (\$49.00) _____

NDWEA Student - (\$10.00) _____

Corporate - (\$260.00) _____

Retired - (\$35.00) _____

**ND CHAPTER AMERICAN PUBLIC WORKS
 ASSOCIATION**

Individual - (\$126.00) _____

AMERICAN WATER WORKS ASSOCIATION

Active - (\$130.00) _____

Operations - (\$62.00) _____

Student - (\$25.00) _____

TOTAL MEMBERSHIP FEES

G. FOR CONFERENCE USE ONLY

PAID BY: Check _____ Cash _____ Charge _____

Check No. _____ Rec. No. _____